## Metropolitan Conservation **Districts**

Carver County Water Management Org.

600 e. 4th street Chaska, MN 55318



## 2018 METRO CHILDREN'S WATER FESTIVAL

## SPONSOR FORM

The 2018 festival will take place on Sept. 26th.

Sponsors will be recognized in the Festival Program, at Festival site, in press releases, on the website and will receive a certificate of sponsorship. The Festival Program will be distributed to all participants (teachers, presenters, sponsors and volunteers) at and after the Festival.

	_We would like to b	oe a Festival sp	onsor by fundir	na educational i	materials, prese	nters and facility
rental:	Please circle one			.9	, , , , , , , , , , , , , , , , , , , ,	111010 0
	\$250	\$500	\$1000	\$2000	Other \$	
	_We would like to c	donate materic	als (e.g. t-shirts,	food, etc), servi	ces or voluntee	rs. Please ask a
Festiva	l organizer to call_		, ,	•	at	
		(conta	act person)		(pho	one number)
X	We would like to s We would We would be inter	ponsor a school	ol(s) by paying	for transportation	on costs: (appro	x. \$275/bus.)
	We would be inte	rested in havin	g a company r	epresentative h	elp the day of t	he event.
	have any question	ns about the Ch	nildren's Water		e your contribut	
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	make check payo				-1 :5	2
CONTA	CT NAME LINC	la Loon	mis	DA1	re 4-10	3-18
COMPA	ANY Lowe	r mine	resota	River W	atershed	3-18 District
	SS 112 E.	5th St	r. #10%	)	the program.)	N 55318
PHONE	763-545	-4659	FA	X		
E-MAIL	763-545	sulting	@ gmail	· com		"Water Connects Everyone and Everything on Earth!
<b>PLEASE</b>	RETURN TO:					and cooliganity on carrie
Madeli	ine Seveland					Children's Water

www.metrocwf.org

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