

**PAYEE:**

NAME Bolton & Menk

ADDRESS 1960 Premier Drive

City/State Mankato, MN 56001-5900

VENDOR # \_\_\_\_\_ WARRANT TYPE C

FUND 77-LMRWD

1099 \_\_\_\_\_

SERVICE DATE 2022

CONTRACT # \_\_\_\_\_

CONTRACT BALANCE AMOUNT \_\_\_\_\_

CAPITAL ASSET APPROVAL DATE \_\_\_\_\_

**DECLARATION:** I declare under the penalties of law (MS 471.391) that this account claim or demand is just and correct and that no part of it has been paid, and adheres to County policy and procedures.

I he attached invoice has been verified for goods received or services performed

AUTHORIZED SIGNATURE \_\_\_\_\_ DATE 2/19/2022

INVOICE #	FUND #	DEPT #	PROG	ACTIVITY	ACCOUNT #	DESCRIPTION	AMOUNT
2022 Salt	77	703		0113	6260	Sponsorship of 2022 Salt Symposium	\$500.00
<b>TOTAL</b>							<b>\$500.00</b>

Presented to the County Board on \_\_\_\_\_, 20\_\_ and \$ \_\_\_\_\_ allowed \_\_\_\_\_  
 Chairman County Board

Approved for Disbursement \_\_\_\_\_  
 Date \_\_\_\_\_ Initials \_\_\_\_\_



# Be a SPONSOR

Live-streaming August 2<sup>nd</sup> & 3<sup>rd</sup>

*All sponsorships include placement of organization logos and contact information in a PDF distributed directly to all conference attendees. All sponsors will receive a contact list of attendees who agree to share their information.*

### **Platinum Sponsor - \$5,000**

- ❖ Pick your day and choice of either 5 minutes of “stage time” OR recognition as the sponsor of a morning or afternoon block of presentations. Both days: highly prominent logo placement on conference materials, 6 complimentary registrations, 5 break period advertisement slides, and 3 customized audience polls or promotional links sent via conference chat. Eligible for an exhibitor page, ideal for developing leads.

### **Gold Sponsor - \$2,500**

- ❖ Prominent logo placement on conference materials, 3 complimentary registrations, 4 break period advertisement slides, 2 customized audience polls or promotional links sent via conference chat. Eligible for an exhibitor page, ideal for developing leads.

### **Silver Sponsor - \$1,000**

- ❖ Logo placement on conference materials, 2 complimentary registrations, 3 break period advertisement slides, 1 customized audience poll or promotional link sent via conference chat. Eligible for an exhibitor page, ideal for developing leads.

### **Bronze Sponsor - \$500**

- ❖ Logo placement on conference pamphlet and other materials, 1 complimentary registration, 2 break periods advertisement slides, 1 customized audience poll or promotional link sent via conference chat.

### **Specialized Sponsor – Non-cash donation**

- ❖ Logo placement on conference materials, with other arrangements subject to agreement.

To submit the form or ask questions – email Doug Klimbal  
[Douglas.Klimbal@bolton-menk.com](mailto:Douglas.Klimbal@bolton-menk.com)

(612) 772-2429

## Salt Symposium Sponsor Sign-Up

- |   |                     |
|---|---------------------|
| <input type="checkbox"/> Platinum Sponsor | - \$5,000 donation  |
| <input type="checkbox"/> Gold Sponsor     | - \$2,500 donation  |
| <input type="checkbox"/> Silver Sponsor   | - \$1,000 donation  |
| <input type="checkbox"/> Bronze Sponsor   | - \$500 donation    |
| <input type="checkbox"/> Special Sponsor  | - Non-cash donation |

I'd like to have an exhibitor page (Platinum, Gold, and Silver Sponsors)

Contact Name:		Date:
Organization/Company:		
Mailing Address:		
City:	State:	Zip Code:
Phone:	Email:	
<input type="checkbox"/> Check included by mail <input type="checkbox"/> Online Payment at Bolton-Menk.com <input type="checkbox"/> Please send me an invoice		Please email this completed form to: <a href="mailto:douglas.klimbal@bolton-menk.com">douglas.klimbal@bolton-menk.com</a>
Checks made payable to: <b>Bolton &amp; Menk Inc.</b> Memo: "Salt Symposium Sponsor"		Address checks sent by mail to: 1960 Premier Drive Mankato, MN 56001-5900

**Donations are being used to reduce the cost of registration, bringing more people in to the chloride conversation.**

This event assembles hundreds of professionals from numerous industries, each following the latest developments in salt use and management, road maintenance, agronomy, and more. Your donations help bring more people to the table.

**Thank you!**



To submit the form or ask questions – email Doug Klimbal  
[Douglas.Klimbal@bolton-menk.com](mailto:Douglas.Klimbal@bolton-menk.com)

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